



DISCIPLESHIP GROUP – LEADER COVENANT

Having received Jesus Christ as my personal Savior and now living in fellowship with Him, I realize that ministering Christ and His Word to others is a high calling. In view of my commitment as a Discipleship Group leader, and relying on the help and guidance of the Holy Spirit, I promise to fulfill my responsibilities and agree to the following covenant:

1. I believe the Lord Jesus Christ gave the Great Commission and that I am to be obedient to Him by making disciples.

Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.

Matthew 28:18-20, NIV

2. By the grace of God, I will undertake the task of discipling the men/women God has given me in order to prepare them for a lifetime of ministry.

As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace.

Ephesians 4:1-3, NIV

3. I will strive to set aside time each day for communion with the Lord in personal worship, based on II Timothy 3:16.

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work. **II Timothy 3:16, NIV**

4. I will earnestly intercede in prayer for those in my group.

I have not stopped giving thanks for you, remembering you in my prayers.

Ephesians 1:16, NIV

5. I will seek to be faithful as I prepare to lead my group each week.

And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others. **II Timothy 2:2, NIV**

6. I subscribe to my church's doctrinal statement, and will teach nothing that is in conflict with the teachings of my church.

You must teach what is in accord with sound doctrine. **Titus 2:1, NIV**



7. I will continue to engage in the leadership training opportunities required to be the most effective discipling leader I can be.

For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come. This is a trustworthy saying that deserves full acceptance (and for this we labor and strive), that we have put our hope in the living God, who is the Savior of all men, and especially of those who believe.

I Timothy 4:8-10, NIV

8. I will schedule with a designated leadership mentor, for the purpose of ongoing training, support and encouragement, a time of observation of my discipleship group for the purpose of seeking feedback on best practices of discipleship group facilitation.

9. I will participate in 4:19 School of Disciple Makers (or similar) to grow in leadership (Leader Trainings and Podcast) and Christlikeness and I will encourage my disciples to join me in the activities.

9. I have the support of my family to be a Discipleship Group leader.

10. I am striving to be faithful and to model the 5 behaviors of a Disciple as defined by: A personal relationship with Jesus Christ, Engaged in a small group, Serving to grow the kingdom in my area of spiritual gifting, Responsible in stewardship, and Sharing my faith by reproducing disciples.

11. If for some reason I cannot fulfill my responsibilities as a Leader, I will notify my pastor of my intentions.

Name: _____ Date: _____

Becoming mature in Christ involves both the deepening of our relationship with Him in repentance, faith and obedience and the transforming into His likeness, which includes our thinking, behavior, attitudes, habits and character. Together with growth in the knowledge of God and His truth, there should be a development in the capacity to distinguish between good and evil. The supreme glory of this maturing is the increasing ability to love and be loved in our relationship with God, the Church and the world. This transformation is accomplished by the action of the Holy Spirit using the means of Grace.

The Nottingham statement: The second Evangelical Anglican Congress